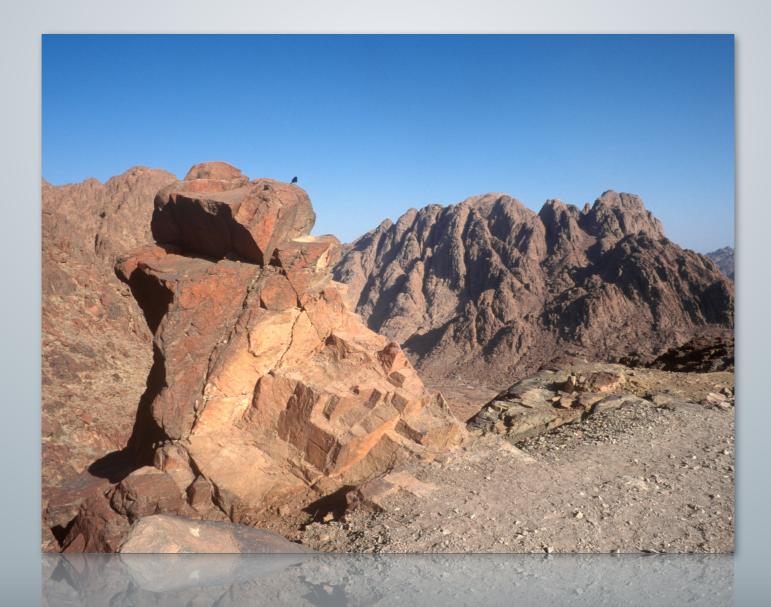
Sound of Sheer Silence

I Kings 19:1-18



When you hear the biblical name – "Elijah" what comes to mind?

1 Background to 1 Kings 19

2 Narrative of 1 Kings 19

3 Lessons from 1 Kings 19

1) Background

- Public & political dissolution
- Powerful spiritual opposition
- Prophetic mission & depression
- Run away from God's call
- Encounter the LORD God Almighty
- Going back the way we came
- Remember that we are not alone



Kerith Ravine

Elijah the Tishbite 1 Kings 19:1-18 "Yah is my God"



https://rwi.pe/Tishbite

19:1	Elijah killed all the prophets of Baal		18:4, 40	"Jezebel was killing off the Lord's prophets
19:3a	Elijah was afraid		18:27	Elijah began to taunt them
19:3b	Elijahran for his life		18:46	Elijahran ahead of Ahab
19:4	he went a day's journey into the desert		17:3	hid in the Kerith Ravine
19:5b	an angel touched him		17:4b	I have ordered the ravens to feed you
19:6	a cake of bread		17:6, 13 Ex 16:11-12	bread and meat (morning and evening) at twilighteat meat; morningfilled with bread
19:6b	a jar of water	cf	17:4a	drink from the brook
19:8a	40 days and 40 nights journey		Ex 24:18; 35:28 Num 13:16, 25 Num 14:32-35	Moses 40 days & nights on mountain 40 days exploring land of Canaan Israel 40 years in desert
19:8b	Horeb, the mountain of God		Ex 3:1	Horeb, the mountain of God
19:9;13b	"the" cave		18:13 Ex 33:22	Obadiah hid 100 prophets in two caves God placed Moses in "a cleft in the rock"
19:11a	"the LORD is about to pass by"		Ex 33:22	"When my glory passes by"
19:11b-13	windearthquakefiregentle whisper		18:38, 45 Ex 3:2 Ex 19:16-19	"the fire of the LORD fellthe wind rose" "angel of the LORDflames of fire" thunderlightningthick cloudtrumpet blast smokefirewhole mountain trembled violently



2.1 Story...on the run

Jezebel's threat

LXX ... As surely as you are Elijah - 'My God is Yah' - and I am Jezebel - 'Where is the Baal?' MT ... "May the gods deal with me, be it every so severely, if by this time tomorrow I do not make your life like that of one of them."

2.2 Story...on the run

- Elijah runs for his life
- Falls asleep under a tree
- Elijah begs to die
- Provisioned by God



- "to the mountain of God into the cave"
- Spends the night...



the LORD questions Elijah - "What are you doing here? Elijah replies

LORD: "go out"

wind - earthquake - fire - gentle whisper Elijah went out

a voice questions Elijah - "What are you doing here? Elijah replies

"What are you doing here, Elijah?"

Elijah's reply

I have been very zealous for the LORD God Almighty
The Israelites have rejected your covenant
broken down your altars
put your prophets to death with the sword

I am the only one left

they are trying to kill me too

The LORD said to him,

"Go back the way you came..."

"Go back..."

- 1. anoint Hazael king over Aram
- 2. anoint Jehu king over Israel
- 3. anoint Elisha to take your place

"I reserve 7,000 in Israel

- those -

- who have not bowed down to Baal
- whose mouths have not kissed him

3.1 time for encouragement

- Honest self-awareness
 - same question from the LORD 19:9 & 13
 - same answer from Elijah 19:10 & 14
 - it is the LORD God Almighty with whom we are speaking
- Importance of integrity before God not half-truths
 - self-righteousness "I have been very zealous"
 - self-pity "I am the only one left, now they not she want to kill me too"
 - self-importance "I am the only one left"

3.2 time for encouragement

- Review our history with God
 - God fed him before Kerith Ravine; widow's home (twice)
 - God feeds him now twice by an angel (19:5b, 7)
- Reflect on our ministry before God
 - Jezebel's threat was intended to end Elijah's work he left his servant at Beersheba and ran on alone (19:3-4)
 - God still had work for Elijah to do three-fold anointing (19:15-16); pronounce God's judgment on Ahab (21:17-19) & Jezebel (21:23) as well as Ahab's household (21:24)
- God's work continues. So must we in God's service.
- Encouragement comes not in the dramatic or in the quiet, but from doing the work that God has called us to do.

3.3 time for encouragement

- God's faithfulness needs to be met by our obedience..
 - recounts the past: Mt. Horeb, the mountain of God Elijah went into the cave; "in effect, Elijah became a second Moses"
 - in the present: NIV "a gentle whisper"; KJV "a still, small voice", like that of Jesus? (Matthew 11:28-29)
 - in the future: God is in control: politically among the nations (Syria as well as Israel); spiritually among his people ("anoint Elisha" - God is both a covenant-maker and a covenant-keeper; there are still 7,000 in Israel
- The power of God is best demonstrated in our weakness

Q & A

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